



Comprehensive Du'ās for
THE DAYS OF ḤAJJ

INCLUDING RECOMMENDED DU'ĀS & ADHKĀR
FOR MINĀ, 'ARAFĀH & MUZDALIFĀH

by

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حفظه الله تعالى

Baitul Ihsan
Publications

Comprehensive Du'ās for
THE DAYS OF ḤAJJ

(2026 edition)

BY
MUFTĪ ZUBAIR BAYAT

حفظه الله تعالى

‘The greatest occasion of acceptance of Du‘ā in the life of any Mu‘min is in ‘Arafah.’

‘Du‘ā is extremely important in the Mubāarak places. Ask and ask and beg and beg so that every need you can think of for this life and the Hereafter is fulfilled on this Mubāarak journey. Make Du‘ā from the heart!’

MUFTĪ ZUBAIR BAYAT

حفظه الله تعالى

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INTRODUCTION

The journey to the Ḥaramayn Sharīfayn is replete with places and occasions of acceptance of Du‘ā, e.g. conveying Salāms to Rasūlullāh Ṣallallāhu ‘Alayhi Wasallam, in Riyāḍul Jannah in Masjidun Nabawī Sharīf, after entering into the state of Iḥrām, the glorious moment of the first glance at Baytullāh, during Ṭawāf, Sa‘ī, at the Multazam, in Minā, ‘Arafah, and Muzdalifah, at Ramī, during Ṭawāfuz-Ziyārah, etc.

In order to make the most of these moments of acceptance, the traveller to the Ḥaramayn is encouraged towards comprehensive Du‘ās which encompass the goodness of both worlds.

This concise compilation comprises of Arabic Du‘ās from the Qur‘ān and Aḥādīth, as well as English Du‘ās which are meaningful and all-

encompassing, and can easily be read on a daily basis during one's travels. Recommended Du'ās and Adhkār for Minā, 'Arafah, Ramī and Muzdalifah have also been included.

May Allāh accept it and make it beneficial for the Ummah.

Mufti Zubair Bayat
Durban, South Africa
Baitul Ihsan
5 Dhul-Hijjah 1445

Note: The transliteration style adopted deviates from convention for certain familiar terms for ease of reference and understanding of the reader.

Dedication

For the Işālus-Thawāb of the entire Ummah of Nabī
Şallallāhu ‘Alayhi Wasallam

This humble servant dedicates all his writings to his
honourable parents, Asātidhah and Mashā’ikh. May Allāh
Ta‘ālā reward them abundantly and elevate their ranks in
Jannah

The author, assistants and sponsors humbly request your
Du‘ās for them, their parents, families, Mashā’ikh and
Asātidhah

SUMMARY OF THE DAYS OF ḤAJJ

**DAY
1:**

- Sunnah bath, clip nails, hair
- Don Iḥrām
- 2 rak'at Ṣalātul Iḥrām
- Intention of Ḥajj
- **Talbiyah x 3**
- Du'ā

**8TH
DHUL ḤIJJAH**

PROCEED TO MINĀ

- 5 Ṣalāhs (Zuhr - Fajr)
- **Excessive Talbiyah**
- Dhikr, Du'ā, Tilāwah, Nawāfil

**DAY
2:**

PROCEED TO 'ARAFAH

- Fajr - **Takbīr Tashrīq begins**
- Settle in 'Arafah & rest
- Zuhr Ṣalāh - **Excessive du'ā, Dhikr, Takbīr & Talbiyah**
- 'Aṣr Ṣalāh - **Excessive du'ā, Dhikr, Takbīr & Talbiyah**
- **Wuqūf until sunset**

**9TH
DHUL ḤIJJAH**

PROCEED TO MUZDALIFAH

- Maghrib & 'Ishā' Ṣalāh
1 Adhān, 1 Iqāmah (followed by Sunan, Witr)
- **Ibadah & du'ā, Dhikr, Takbīr & Talbiyah**
- Collect pebbles (49 or 70)
- Rest, Tahajjud

**DAY
3:**

- Fajr Ṣalāh (early)
- **Excessive Dhikr & Du'ā (Wuqūf)**

PROCEED TO MINĀ

(Shortly before sunrise)

- Stone 3rd Jamarāt only (7 pebbles)
- **Stop Talbiyah before stoning**
- Damm animal, shave hair (women - trim)

**10TH
DHUL ḤIJJAH**

**DAY
3:**

- Change into normal clothes
- Night in Minā

**10TH
DHUL ḤIJJAH**

TAWĀFUS ZIYĀRAH & SA'Ī
(ANY TIME ON DAY 10, 11, 12)



**DAY
4:**

- Stone all 3 Jamarāt (only after Zawwāl)
- Du'ā after 1 & 2
- **Excessive Dhikr & Takbīr**
- Night in Minā

**11TH
DHUL ḤIJJAH**

**DAY
5:**

- Stone all 3 Jamarāt (only after Zawwāl)
- Du'ā after 1 & 2
- **Excessive Dhikr & Takbīr**
- Night in Minā

**12TH
DHUL ḤIJJAH**

**DAY
6:**

(OPTIONAL)

- Stone all 3 Jamarāt (only after Zawwāl)
- Du'ā after 1 & 2
- **Excessive Dhikr & Takbīr**
***Takbīr Tashrīq ends at 'Aṣr Ṣalāh**

**13TH
DHUL ḤIJJAH**

TAWĀF AL-WIDĀ
(BEFORE DEPARTURE)



DU‘ĀS FOR THE DAYS OF ḤAJJ

ENTERING INTO IḤRĀM

Put on Iḥrām garments, then read 2 rak‘ats Ṣalātul Iḥrām: 1st Rak‘at Sūrah Kāfirūn, 2nd Rak‘at Sūrah Ikh-lāṣ

Intention for Ḥajj Tamattu‘ and Ifrād

اللَّهُمَّ إِنِّي أُرِيدُ الْحَجَّ فَيَسِّرْهَا لِي وَتَقَبَّلْهَا مِنِّي

O Allāh, I intend performing Ḥajj, so make it easy for me and accept it from me.

Intention for Ḥajj Al Qirān

اللَّهُمَّ إِنِّي أُرِيدُ الْعُمْرَةَ وَالْحَجَّ فَيَسِّرْهُمَا لِي وَتَقَبَّلْهُمَا مِنِّي ،
إِنَّكَ أَنْتَ السَّمِيعُ الْعَلِيمُ

O Allāh, I intend 'Umrah and Ḥajj, so facilitate them for me and accept them from me. Verily, You are the All-hearing, the All-knowing.

THE TALBIYAH OF ḤAJJ

لَبَّيْكَ اللَّهُمَّ لَبَّيْكَ لَبَّيْكَ لَا شَرِيكَ لَكَ لَبَّيْكَ إِنَّ الْحَمْدَ
وَالتَّعْمَةَ لَكَ وَالْمُلْكَ لَا شَرِيكَ لَكَ

Here I am, O Allāh, here I am. Here I am, You have no partner, here I am. Verily all praise and blessings are Yours, and all sovereignty, You have no partner.

[Bukhārī and Muslim]

**Recite 3 times, then recite Durūd Sharīf after*

**Recite in abundance*

Further reported forms of Talbiyah used by the Rasūlullāh (Ṣallallāhu ‘Alayhi Wasallam), Ṣaḥābah (Raḍiyallāhu ‘Anhum) and early Muslims

Talbiyah mentioning truthful servitude

لَبَّيْكَ إِلَهَ الْحَقِّ

Here I am, O True God.

Talbiyah of ‘Abdullah Bin ‘Umar

لَبَّيْكَ وَسَعْدَيْكَ، وَالْخَيْرُ بِيَدَيْكَ، وَالرَّغْبَاءُ إِلَيْكَ وَالْعَمَلُ

*Here I am and at Your service; all good is in Your Hands;
desire and deeds are directed to You.*

[Muslim]

Talbiyah with Repeated Tawhīd:

لَبَّيْكَ ذَا الْمَعَارِجِ، لَبَّيْكَ ذَا الْفَوَاضِلِ

Here I am, O Possessor of lofty ranks; here I am, O Possessor of virtues.

Talbiyah of ‘Umar ibn al-Khaṭṭāb

لَبَّيْكَ مَرْغُوبًا وَمَرْهُوبًا إِلَيْكَ، ذَا التَّعْمَاءِ وَالْفَضْلِ الْحَسَنِ

Here I am, in hope and fear toward You, O Possessor of blessings and beautiful bounty.

Talbiyah mentioning the Hereafter (reported from some early Muslims)

لَبَّيْكَ إِنَّ الْعَيْشَ عَيْشُ الْآخِرَةِ

Here I am; indeed the true life is the life of the Hereafter.

Expanded Talbiyah Reported from the Salaf

لَبَّيْكَ رَبَّنَا وَسَعْدَيْكَ ، وَالْخَيْرُ كُلُّهُ بِيَدَيْكَ ، لَبَّيْكَ وَالرَّغْبَاءُ
إِلَيْكَ وَالْعَمَلُ

*Here we are, our Lord, and at Your service; all goodness is in
Your Hands; yearning and deeds are directed to You.*

The Talbiyah combines:

- Tawḥīd
- Servitude
- Obedience
- Immediate response to Allāh
- Gratitude
- Kingship of Allāh
- Hope and fear
- Detachment from dunya
- Preparation for the Hereafter

Make Du‘ā and keep engaged in excessive Dhikrullāh after entering Ih̄rām

EN-ROUTE TO MINĀ

اللَّهُمَّ إِيَّاكَ أَرْجُو وَلَكَ أَدْعُو فَبَلِّغْنِي صَالِحَ أَمَلِي وَاعْفِرْ
لِي ذُنُوبِي وَآمِنُنِي عَلَيَّ بِمَا مَنَنْتَ بِهِ عَلَى أَهْلِ طَاعَتِكَ إِنَّكَ
عَلَى كُلِّ شَيْءٍ قَدِيرٌ

O Allāh, it is You I hope for and You I pray to so make me fulfil my good goals, forgive me my sins, favour me as You have favoured Your obedient Ones. Surely You have power over everything.

Recommended actions whilst in Minā:

1. Recite Qur‘ān
2. Engage in excessive Istighfār and Dhikr

3. Supplicate through the comprehensive English and Arabic du‘ās in this booklet (from page 42 onwards)
4. Mentally plan and prepare for ‘Arafah
5. Revise Adhkār and Du‘ās for ‘Arafah
6. Engage in abundant Istighfār
7. Recite compilations of Du‘ās of Rasūlullāh (Ṣallallāhu ‘Alayhi Wasallam), e.g. Al-Hizbul Maqbūl, Al Hizbul Azam or Munajat Maqbul
8. Make Du‘ā, especially for ease in the upcoming rites and acceptance of one’s Ḥajj
9. Rest

TAKBĪR AL-TASHRĪQ

اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ لَا إِلَهَ إِلَّا اللَّهُ وَ اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ
 وَ لِلَّهِ الْحَمْدُ

Allāh is the Greatest, Allāh is the Greatest. There is no deity besides Allāh and Allāh is the Greatest. Allāh is the Greatest and all praises belong to Him Alone

It is Wājib (incumbent) for every adult Muslim male and female to recite the Takbīrāt al-Tashrīq after every Farḍ Ṣalāh, performed with Jamāt or individually, from the Fajr of the 9th of Zul-Ḥijjah until Aṣr of the 13th of Zul Ḥijjah

Note: Males should recite the Takbīr al-Tashrīq audibly and females softly

EN-ROUTE TO ‘ARAFAH

اللَّهُمَّ إِلَيْكَ تَوَجَّهْتُ وَعَلَيْكَ تَوَكَّلْتُ وَلِوَجْهِكَ الْكَرِيمِ أَرَدْتُ
فَاَجْعَلْ ذَنْبِي مَغْفُورًا وَحَجِّي مَبْرُورًا وَارْحَمْنِي وَلَا تَحْيَبْنِي
وَبَارِكْ لِي فِي سَفَرِي وَأَقْضِ بَعْرَفَاتِ حَاجَتِي إِنَّكَ عَلَى كُلِّ
شَيْءٍ قَدِيرٌ

O Allāh, to You I turn, upon You I reply, and Your Noble Face I intend, so make my sins forgiven, my Ḥajj an accepted one, have mercy upon me, do not make me unsuccessful, bless me in my journey and fulfil my desires at ‘Arafah. Surely You have power over all things.

IN ‘ARAFAH

GENERAL DHIKR OF ‘ARAFAH

Rasūlullāh (Ṣallallāhu ‘Alayhi Wasallam) said, “The best supplication is that which is made on the day of ‘Arafah. The best of it is what was said by myself and the prophets before me:

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ وَهُوَ
عَلَى كُلِّ شَيْءٍ قَدِيرٌ

[Tirmidhi]

ADDITIONAL ADHKĀR OF ‘ARAFĀH

One of the supplications of Rasūlullāh (Ṣallallāhu ‘Alayhi Wasallam) in ‘Arafah was this supplication:

اللَّهُمَّ إِنَّكَ تَرَى مَكَانِي وَتَسْمَعُ كَلَامِي وَتَعْلَمُ سِرِّي وَعَلَانِيَتِي
لَا يَخْفَى عَلَيْكَ شَيْءٌ مِّنْ أَمْرِي، أَنَا الْبَائِسُ الْفَقِيرُ
الْمُسْتَعِيثُ الْمُسْتَجِيرُ الْوَجِلُ الْمَشْفِقُ الْمُقِرُّ الْمُعْتَرِفُ بِذَنْبِهِ
أَسْأَلُكَ مَسْأَلَةَ الْمِسْكِينِ وَأَبْتَهَلُ إِلَيْكَ ابْتِهَالَ الْمُنْذِبِ
الدَّلِيلِ وَأَدْعُوكَ دُعَاءَ الْخَائِفِ الضَّرِيرِ مَنْ خَضَعَتْ لَكَ
رَقَبَتُهُ وَفَاضَتْ لَكَ عَيْنُهُ وَرَغِمَ لَكَ أَنْفُهُ، اللَّهُمَّ لَا تَجْعَلْنِي
بِدُعَائِكَ شَقِيًّا وَكُنْ بِي رَوْفًا رَحِيمًا يَا خَيْرَ الْمَسْئُولِينَ
وَيَا خَيْرَ الْمُعْطِينَ

O Allāh, You see my place (the spot where I happen to be) and You hear my utterance, and You know whatever is concealed or

exposed in me as nothing concerning me is possibly hidden from You. I am in the grip of suffering and strong need hence I supplicate to You and seek refuge in You while trembling with Your fear and fully confessing my sins; I beg of You in the manner of a poor person, crave You with the importunity of a despicable criminal and in the manner of one who is stricken with fright and misery - whose neck is bowed before You, whose tears are flowing, whose body is lying prostrate before You and whose nose is soiled in dust. O Allāh, do not make me unlucky in this prayer that You do consider me with kindness and mercy, O You who is the Best Giver and Best Entertainer of prayers.

لَا إِلَهَ إِلَّا اللَّهُ ، وَحْدَهُ لَا شَرِيكَ لَهُ ، لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ
 وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ، اللَّهُمَّ اجْعَلْ فِي قَلْبِي نُورًا ، وَفِي
 سَمْعِي نُورًا ، وَفِي بَصَرِي نُورًا ، اللَّهُمَّ اشْرَحْ لِي صَدْرِي ، وَيَسِّرْ
 لِي أَمْرِي ، وَأَعُوذُ بِكَ مِنْ وَسَاوِسِ الصَّدْرِ ، وَشَتَاتِ الْأَمْرِ ،
 وَفِتْنَةِ الْقَبْرِ ، اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ شَرِّ مَا يَلْبِغُ فِي اللَّيْلِ

وَمِنْ شَرِّ مَا يَلِجُ فِي التَّهَارِ، وَمِنْ شَرِّ مَا تَهْبُّ بِهِ الرِّيَّاحُ،
وَمِنْ شَرِّ بَوَائِقِ الدَّهْرِ

There is no deity save Allāh, He is alone, He has no partner, the universe belongs solely to him, and all praise is solely for Him, and He has infinite power over everything. O Allāh, grant me enlightenment in my heart, enlightenment in my ears, enlightenment in my eyes. O Allāh, expand my chest for me and facilitate my affairs for me, I seek Your refuge from the evil insinuation of the heart, and the disintegration of my affairs and the trials of the grave. O Allāh, I seek Your refuge from the mischief of that which enters by night, and the mischief of that which enters by day, and from the mischief of that which the wind blows.

SPECIAL ADHKĀR OF ‘ARAFĀH:

On the day of ‘Arafah, after midday, face the Qiblah and recite the following five Adhkār a hundred times each:

Kalimah Tawḥīd (one hundred times):

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ وَهُوَ
عَلَى كُلِّ شَيْءٍ قَدِيرٌ

There is no deity worthy of worship except Allāh, alone, without any partner. To Him belongs the dominion, and to Him belongs all praise, and He has power over all things.

Then Sūrah Ikhlāṣ (one hundred times):

قُلْ هُوَ اللَّهُ أَحَدٌ • اللَّهُ الصَّمَدُ • لَمْ يَلِدْ وَلَمْ يُولَدْ • وَلَمْ يَكُنْ
لَهُ كُفُوًا أَحَدٌ

Say (O Muḥammad): 'He is Allāh, (the) One. The Self-Sufficient Master, Whom all creatures need, He neither eats nor drinks. He begets not, nor was He begotten. And there is none co-equal or comparable unto Him.'

Then Durūd Ibrāhīm add “*wa-‘alaynā ma‘ahum*”
at the end (one hundred times):

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ كَمَا صَلَّيْتَ عَلَى
إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مَّجِيدٌ . اللَّهُمَّ بَارِكْ
عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ كَمَا بَارَكْتَ عَلَى إِبْرَاهِيمَ وَعَلَى
آلِ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مَّجِيدٌ وَعَلَيْنَا مَعَهُمْ

*O Allāh, send Your blessings upon Muḥammad and the family
of Muḥammad, as You sent Your blessings upon Ibrāhīm and
the family of Ibrāhīm. Indeed, You are Praiseworthy and
Glorious. O Allāh, send Your blessings upon Muḥammad and
the family of Muḥammad, as You sent Your blessings upon
Ibrāhīm and the family of Ibrāhīm. Indeed, You are
Praiseworthy and Glorious. And upon us along with all of
them.*

Then a hundred times Kalimah Tamjīd:

سُبْحَانَ اللَّهِ وَالْحَمْدُ لِلَّهِ وَلَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ وَلَا حَوْلَ
وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ

Glory be to Allāh, and all praise is to Allāh, and there is no deity except Allāh, and Allāh is the Greatest. There is no might and no power except from Allāh, the Most High, the Most Great.

Then a hundred times Istighfār

أَسْتَغْفِرُ اللَّهَ وَأَتُوبُ إِلَيْهِ

I seek forgiveness from Allāh and I turn to Him in repentance.

FURTHER RECOMMENDED DU'ĀS

Sayyid Al-Istighfār

اللَّهُمَّ أَنْتَ رَبِّي ، لَا إِلَهَ إِلَّا أَنْتَ خَلَقْتَنِي وَأَنَا عَبْدُكَ ، وَأَنَا
عَلَىٰ عَهْدِكَ وَوَعْدِكَ مَا اسْتَطَعْتُ أَعُوذُ بِكَ مِنْ شَرِّ مَا
صَنَعْتُ أَبُوؤُ لَكَ بِنِعْمَتِكَ عَلَيَّ وَأَبُوؤُ بِذُنُوبِي فَاغْفِرْ لِي فَإِنَّهُ لَا
يَغْفِرُ الذُّنُوبَ إِلَّا أَنْتَ

*O Allāh! You are my Rabb. There is no true Deity except You.
You have created me, and I am Your slave, and I hold to Your
Covenant as far as I can. I seek refuge in You from the evil of
what I have done. I acknowledge the favours that You have
bestowed upon me, and I confess my sins. Pardon me, for none but
You has the power to pardon.*

اللَّهُمَّ لَكَ الْحَمْدُ أَنْتَ قَيِّمُ السَّمَوَاتِ وَالْأَرْضِ وَمَنْ فِيهِنَّ
 وَلَكَ الْحَمْدُ أَنْتَ مَلِكُ السَّمَوَاتِ وَالْأَرْضِ وَمَنْ فِيهِنَّ وَلَكَ
 الْحَمْدُ أَنْتَ نُورُ السَّمَوَاتِ وَالْأَرْضِ وَمَنْ فِيهِنَّ وَلَكَ الْحَمْدُ
 أَنْتَ الْحَقُّ وَوَعْدُكَ حَقٌّ وَلِقَاؤُكَ حَقٌّ وَقَوْلُكَ حَقٌّ وَالْجَنَّةُ حَقٌّ
 وَالنَّارُ حَقٌّ وَالنَّبِيُّونَ حَقٌّ وَمُحَمَّدٌ رَسُولُ اللَّهِ حَقٌّ وَالسَّاعَةُ
 حَقٌّ، اللَّهُمَّ لَكَ أَسَلَمْتُ وَبِكَ آمَنْتُ وَعَلَيْكَ تَوَكَّلْتُ وَإِلَيْكَ
 أَنْبَتُ وَبِكَ خَاصَمْتُ وَإِلَيْكَ حَاكَمْتُ وَأَنْتَ رَبُّنَا وَإِلَيْكَ
 الْمَصِيرُ فَاعْفِرْ لِي مَا قَدَّمْتُ وَمَا أَخَّرْتُ وَمَا أَسْرَرْتُ وَمَا
 أَعْلَنْتُ وَمَا أَسْرَفْتُ وَمَا أَنْتَ أَعْلَمُ بِهِ مِنِّي أَنْتَ الْمُقَدِّمُ
 وَأَنْتَ الْمُؤَخِّرُ لَا إِلَهَ إِلَّا أَنْتَ وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

O Allāh, all praise is for You and You are the sustainer of heavens and earth and whatever is in them. And all praise is for You and You are the Ruler of the heavens and earth and whatever is in them. And all praise is for You and You art the light of the heavens and earth and whatever is in them. And

all praise is for You; You art the Truth; Your promise is true and our meeting You is a truth; Your word is true; Paradise is a reality; and Hell is a reality; and all the prophets are true; and Muḥammad (Ṣallallāhu `Alayhi Wasallam), the Apostle of Allāh, is true and the Hour (of Resurrection) is a reality. O Allāh, I have bowed before You in obedience; I have believed in You; I have placed my reliance on You; I have turned my attention solely towards You; wherever I have quarrelled (in support of right and justice) it was with Your help; I have turned towards You for judgment and You are our Lord and to You is our ultimate return; so forgive all my sins whether foregoing or occurring hereafter, whether secret or open and my excesses and what You know more than me. You are First and Last. There is no God besides You and there is no way of doing good deeds except with the help and persuasion of Allāh.

اللَّهُمَّ رَبَّنَا تَقَبَّلْ مِنَّا إِنَّكَ أَنْتَ السَّمِيعُ الْعَلِيمُ، رَبَّنَا وَاجْعَلْنَا
 مُسْلِمِينَ لَكَ وَمِنْ ذُرِّيَّتِنَا أُمَّةً مُسْلِمَةً لَكَ وَأَرِنَا مَنَاسِكَنَا
 وَتُبْ عَلَيْنَا إِنَّكَ أَنْتَ التَّوَّابُ الرَّحِيمُ

O Allāh, our Lord, accept from us. Verily, You are the All-hearing, the All-knowing. Our Lord, and make us submissive to You, and of our progeny a nation submissive to You; and show us our rites and accept our repentance. Verily, You are the Oft-accepting of Repentance, the Compassionate.

اللَّهُمَّ إِنِّي أَسْأَلُكَ رَحْمَةً مِّنْ عِنْدِكَ تَهْدِي بِهَا قَلْبِي ، وَتَجْمَعُ
بِهَا أَمْرِي ، وَتُصْلِحُ بِهَا عَائِي وَتَرْفَعُ بِهَا شَاهِدِي ، وَتُرِيِّي
بِهَا عَمِي ، وَتُلْهِمُنِي بِهَا رُشْدِي ، وَتَرُدُّ بِهَا الْفِتْيَ ، وَتَعْصِمُنِي
بِهَا مِنْ كُلِّ سُوءٍ ، اللَّهُمَّ أَعْطِنِي إِيمَانًا وَيَقِينًا لَيْسَ بَعْدَهُ
كُفْرٌ ، وَرَحْمَةً أَنَالُ بِهَا شَرَفَ كَرَامَتِكَ فِي الدُّنْيَا وَالْآخِرَةِ ،
أَسْأَلُكَ يَا قَاضِيَ الْأُمُورِ ، وَيَا شَافِيَ الصُّدُورِ أَنْ تُخَيِّرَنِي مِنْ
عَذَابِ السَّعِيرِ وَمِنْ دَعْوَةِ الشُّبُورِ أَسْأَلُكَ الْأَمْنَ يَوْمَ الْوَعِيدِ ،
وَالْجَنَّةَ يَوْمَ الْخُلُودِ ، مَعَ الْمُقَرَّبِينَ الشُّهُودِ ، اللَّهُمَّ اجْعَلْنَا

هَادِينَ مُهْتَدِينَ ، غَيْرَ ضَالِّينَ وَلَا مُضِلِّينَ ، سَلْمًا لِأَوْلِيَائِكَ
وَحَرْبًا عَلَى أَعْدَائِكَ

O Allāh, I ask You for mercy from Yourself by which You guide my heart, rectify my affair(s), mend my internal traits, raise my external good deeds [for acceptance], purify my deed and inspire me [to] my guidance, return my harmony, and protect me from all evil. O Allāh, grant me faith and certainty that is free of any disbelief, and mercy by which I attain the honour of Your grace in this world and the Hereafter. I ask You, O Fulfiller of Needs and Healer of Hearts, that you protect me from the torment of Hellfire and from calling out for destruction (when the inhabitants of Hellfire cannot continue to bear the punishment). I ask You for security on the Day of the Threat and Paradise on the Day of Eternity, with those who are drawn near [to You] and behold [You]. O Allāh, make us guides and guided, not misguided and misleading, allies of Your friends and enemies of Your enemies.

اللَّهُمَّ لَكَ الْحَمْدُ كَالَّذِي تَقُولُ وَخَيْرًا مِمَّا نَقُولُ ، اللَّهُمَّ لَكَ
 صَلَاتِي وَنُسُكِي وَمَحْيَايَ وَمَمَاتِي وَإِلَيْكَ مَابِي ، وَلَكَ رَبِّ
 ثُرَاتِي ، اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ عَذَابِ الْقَبْرِ ، وَوَسْوَسَةِ
 الصَّدْرِ ، وَشَتَاتِ الْأَمْرِ اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ خَيْرِ مَا تَجِيءُ بِهِ
 الرِّيَّاحُ وَأَعُوذُ بِكَ مِنْ شَرِّ مَا تَجِيءُ بِهِ الرِّيَّاحُ

O Allāh, to You belongs all praise, as You say and better than what we say. O Allāh, for You are my prayers, my rites and my life and death. To You is my return, and to You, my Lord, belongs my inheritance and wealth. O Allāh, I take refuge in You from the torment in the grave, [satanic] whisperings within my chest and from disarray. O Allāh, I beg of You all the good which is brought by the winds and I seek refuge in You from the evil of what the wind brings.

اللَّهُمَّ لَكَ الْحَمْدُ أَنْتَ نُورُ السَّمَوَاتِ وَالْأَرْضِ وَمَنْ فِيهِنَّ ،
 وَلَكَ الْحَمْدُ أَنْتَ قَيِّمُ السَّمَوَاتِ وَالْأَرْضِ وَمَنْ فِيهِنَّ ، وَلَكَ

الْحَمْدُ أَنْتَ الْحَقُّ ، وَوَعْدُكَ حَقٌّ ، وَقَوْلُكَ حَقٌّ ، وَلِقَاؤُكَ حَقٌّ ،
 وَالْجَنَّةُ حَقٌّ ، وَالنَّارُ حَقٌّ ، وَالسَّاعَةُ حَقٌّ ، وَالنَّبِيُّونَ حَقٌّ ،
 وَمُحَمَّدٌ حَقٌّ ، اللَّهُمَّ لَكَ أَسْلَمْتُ ، وَعَلَيْكَ تَوَكَّلْتُ ، وَبِكَ
 آمَنْتُ وَإِلَيْكَ أُنَبْتُ ، وَبِكَ خَاصَمْتُ ، وَإِلَيْكَ حَكَمْتُ ،
 فَاعْفِرْ لِي مَا قَدَّمْتُ ، وَمَا أَخَّرْتُ ، وَمَا أَسْرَرْتُ ، وَمَا
 أَعْلَنْتُ ، أَنْتَ الْمُقَدَّمُ وَأَنْتَ الْمُؤَخَّرُ ، لَا إِلَهَ إِلَّا أَنْتَ

O Allāh, to You belongs all praise, and You are the light of the heavens, the earth and whoever is therein. To You belongs all praise. You are the sustainer of the heavens, the earth and whoever is therein. To You belongs all praise. You are the Real, and Your promise is real, Your word is real, the meeting with You is real; Paradise is real, the Fire is real, the Hour is real, the prophets are real and Muḥammad is real. o Allāh, to You I have submitted; in You I have placed my trust; in You I have believed; to You I have returned; by You I argue my case, and to You I turn to for judgment; so forgive me whatever I have done in the past and whatever I do in the future, and whatever I have done in private, and whatever I have done in

public. You are the one who promotes, and You are the one who demotes. There is no deity except You.

اللَّهُمَّ إِنِّي أَسَلَمْتُ نَفْسِي إِلَيْكَ ، وَفَوَّضْتُ أَمْرِي إِلَيْكَ ،
وَالْحُجَاتُ ظَهْرِي إِلَيْكَ ، رَهْبَةً وَرَغْبَةً إِلَيْكَ ، لَا مَلْجَأَ وَلَا
مَنْجَا مِنْكَ إِلَّا إِلَيْكَ ، آمَنْتُ بِكِتَابِكَ الَّذِي أَنْزَلْتَ وَنَبِيِّكَ
الَّذِي أَرْسَلْتَ

O Allāh, I have surrendered myself to You, consigned my affair to You, and entrusted my back to You [metaphor for relying on someone for support and assistance], out of fear and desire for You [Your reward]. There is no refuge or escape from You except to You. I have believed in Your Book which You have revealed and, Your Prophet whom You have sent.

رَبِّ اغْفِرْ لِي خَطِيئَتِي وَجَهْلِي ، وَاسْرَافِي فِي أَمْرِي كُلِّهِ ، وَمَا
أَنْتَ أَعْلَمُ بِهِ مِنِّي ، اللَّهُمَّ اغْفِرْ لِي خَطَايَايَ ، وَعَمَدِي ،
وَجَهْلِي ، وَجِدِّي ، وَهَزْلِي ، وَكُلُّ ذَلِكَ عِنْدِي

*My Lord, forgive me my wrongdoings and ignorance, my
excessiveness in all of my affairs, and that which You are better
aware of than me. O Allāh, forgive me my mistakes, my
deliberate [sins], [those done out of] my ignorance and jest. I
take responsibility for all of that.*

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ فِتْنَةِ النَّارِ ، وَعَذَابِ النَّارِ ، وَفِتْنَةِ
الْقَبْرِ وَعَذَابِ الْقَبْرِ ، وَشَرِّ فِتْنَةِ الْغِنَى ، وَشَرِّ فِتْنَةِ الْفَقْرِ ،
اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ شَرِّ فِتْنَةِ الْمَسِيحِ الدَّجَالِ ، اللَّهُمَّ
اغْسِلْ قَلْبِي بِمَاءِ الثَّلْجِ وَالْبَرَدِ ، اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ
الْكَسَلِ وَالْمَأْثَمِ وَالْمَغْرَمِ

O Allāh, verily I take refuge in You from the tribulation of the Fire, the torment of the Fire, the tribulation in the grave, the torment in the grave, the evil of tribulation in wealth and the evil of tribulation in poverty. O Allāh, verily I take refuge in You from the tribulation of the evil of the False Messiah. O Allāh, wash my heart with water from snow and hail. O Allāh, I take refuge in You from laziness, committing sins and incurring debts.

لَا إِلَهَ إِلَّا اللَّهُ الْعَظِيمُ الْحَلِيمُ، لَا إِلَهَ إِلَّا اللَّهُ رَبُّ الْعَرْشِ
 الْعَظِيمِ، لَا إِلَهَ إِلَّا اللَّهُ رَبُّ السَّمَوَاتِ وَرَبُّ الْأَرْضِ، وَرَبُّ
 الْعَرْشِ الْكَرِيمِ

*There is no deity except Allāh, the Almighty, the Clement.
 There is no deity except Allāh, the Lord of the Grand Throne.
 There is no deity except Allāh, the Lord of the Heavens, the
 Lord of the Earth and the Lord of the Splendid Throne.*

اللَّهُمَّ اقْضِ عَنِّي الدَّيْنَ ، وَأَغْنِنِي مِنَ الْفَقْرِ ، وَامْتَعِنِي
بِسْمْعِي وَبَصَرِي وَ مَلَكَائِي مَا أَحْيَيْتَنِي ، وَاجْعَلْهُ الْوَارِثَ مِنِّي

O Allāh, discharge my debts on my behalf, enrich me from poverty, allow me to enjoy my hearing, sight and faculties as long as you keep me alive and make them an inheritor of mine [i.e. allow these faculties to accompany me till death].

اللَّهُمَّ إِنِّي أَسْأَلُكَ الثَّبَاتَ فِي الْأَمْرِ ، وَالْعَزِيمَةَ عَلَى الرُّشْدِ ،
وَأَسْأَلُكَ شُكْرَ نِعْمَتِكَ ، وَحُسْنَ عِبَادَتِكَ ، وَأَسْأَلُكَ لِسَانًا
صَادِقًا وَقَلْبًا سَلِيمًا ، وَأَعُوذُ بِكَ مِنْ شَرِّ مَا تَعَلَّمَ ، وَأَسْأَلُكَ
مِنْ خَيْرِ مَا تَعَلَّمَ ، وَأَسْتَغْفِرُكَ مِمَّا تَعَلَّمَ إِنَّكَ أَنْتَ عَلَّامُ

الْغُيُوبِ

O Allāh, I ask You to enable me be steadfast in the religion [literally, the affair] and have the resolve to follow the right course. I ask You [to enable me to show] gratitude for Your

blessings and that I worship You well. I ask You for a truthful tongue and a sound heart. I take refuge in You from the evil of what You know, and I ask You for the best of what You know, and I seek Your forgiveness for that which You know. Verily, You are the All-knowing of the Unseen.

اللَّهُمَّ هَذَا الدُّعَاءُ وَعَلَيْكَ الْإِجَابَةُ ، وَهَذَا الْجُهْدُ وَعَلَيْكَ
الشُّكْلَانُ ، اللَّهُمَّ اجْعَلْ لِي نُورًا فِي قَلْبِي ، وَنُورًا فِي قَبْرِي وَنُورًا
مَنْ بَيْنَ يَدَيَّ ، وَنُورًا مِّنْ خَلْفِي ، وَنُورًا عَنِ يَمِينِي . وَنُورًا
عَنْ شِمَالِي ، وَنُورًا مِّنْ فَوْقِي ، وَنُورًا مِّنْ تَحْتِي ، وَنُورًا فِي
سَمْعِي ، وَنُورًا فِي بَصَرِي ، وَنُورًا فِي شَعْرِي ، وَنُورًا فِي بَشْرِي ،
وَنُورًا فِي لَحْمِي ، وَنُورًا فِي دَمِي ، وَنُورًا فِي عِظَامِي ، اللَّهُمَّ
اعْظِمْ لِي نُورًا ، وَأَعْظِمْنِي نُورًا ، وَاجْعَلْ لِي نُورًا ، سُبْحَانَ ذِي
الْفَضْلِ وَالْتَّعَمِّ ، سُبْحَانَ ذِي الْمَجْدِ وَالْكَرَمِ سُبْحَانَ ذِي
الْجَلَالِ وَالْإِكْرَامِ

O Allāh, this is [our] prayer and it is upon You to answer [it], and this is [our] endeavour and upon You is [our] reliance. O Allāh, make for me a light in my heart, a light in my grave, a light before me, a light behind me, a light on my right, a light on my left, a light above me, a light beneath me, a light in my hearing, a light in my sight, a light in my hair, a light in my skin, a light in my flesh, a light in my blood, and a light in my bones. O Allāh, magnify for me my light, grant me a light and make for me a light. Glory be to Him who is gracious and the source of blessings. Glory be to Him who is glorious and generous. Glory be to Him who is majestic and splendid.

اللَّهُمَّ أَنْتَ الْمَلِكُ لَا إِلَهَ إِلَّا أَنْتَ ، أَنْتَ رَبِّي خَلَقْتَنِي وَأَنَا
عَبْدُكَ ، ظَلَمْتُ نَفْسِي وَاعْتَرَفْتُ بِذَنْبِي فَاعْفِرْ لِي ذَنْبِي
جَمِيعًا إِنَّهُ لَا يَغْفِرُ الذُّنُوبَ إِلَّا أَنْتَ ، وَاهْدِنِي لِأَحْسَنِ
الْأَخْلَاقِ ، لَا يَهْدِي لِأَحْسَنِهَا إِلَّا أَنْتَ ، وَاصْرِفْ عَنِّي سَيِّئَهَا
لَا يَصْرِفُ عَنِّي سَيِّئَهَا إِلَّا أَنْتَ ، لَبَّيْكَ وَسَعْدَيْكَ وَالْخَيْرُ كُلُّهُ

فِي يَدَيْكَ وَالشَّرُّ لَيْسَ إِلَيْكَ، أَنَا بِكَ وَإِلَيْكَ ، تَبَارَكْتَ
وَتَعَالَيْتَ أَسْتَغْفِرُكَ وَأَتُوبُ إِلَيْكَ

O Allāh, You are the Sovereign. There is no deity except You. You are my Lord; You created me and I am Your slave. I have wronged myself and acknowledged my sins, so forgive me all my sins, as there is none who forgives sins except You, and guide me to the best of character traits, as none guides to the best of them except You, and avert from me the worst of them, as none averts from me the worst of them except You. Ever at Your service, and ever ready to please You. All goodness is in Your hands [power], while evil is not attributed to You. I am from You and [returning] to You. You are Transcendent and Exalted. I seek Your forgiveness and repent to You.

اللَّهُمَّ مَغْفِرَتُكَ أَوْسَعُ مِنْ ذُنُوبِي وَرَحْمَتُكَ أَرْجَى عِنْدِي مِنْ

عَمَلِي

O Allāh, Your Forgiveness is far more extensive than my sins and Your Mercy is far more promising unto me than my (good) actions.

Also read the Qur'ānic Du'ā compilations and the compilations of Du'ās of Rasūlullāh (Ṣallallāhu 'Alayhi Wasallam), e.g. Al-Hizbul Maqbūl (www.muftizubair.co.za/hizb), Al Hizbul Āzam or Munajāt Maqbūl.

DHIKR AFTER 'AṢR IN 'ARAFAH

Stand in supplication, raise the hands in Du'ā and read:

اللَّهُ أَكْبَرُ ، وَلِلَّهِ الْحَمْدُ ، اللَّهُ أَكْبَرُ ، وَلِلَّهِ الْحَمْدُ ، اللَّهُ أَكْبَرُ
وَلِلَّهِ الْحَمْدُ

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ وَهُوَ
عَلَى كُلِّ شَيْءٍ قَدِيرٌ

اللَّهُمَّ اهْدِنِي بِالْهُدَى ، وَنَقِّنِي بِالتَّقْوَى ، وَاعْفِرْ لِي فِي
الْآخِرَةِ وَالْأُولَى

Allāh is the Greatest, and to Allāh belongs all praise.

There is no deity worthy of worship except Allāh, alone, without any partner. To Him belongs the dominion, and to Him belongs all praise, and He has power over all things.

O Allāh, guide me with guidance, purify me with piety, and forgive me in the Hereafter and the first life (this world).

Thereafter, put down the hands and remain silent for the duration of reading Sūrah Fātiḥah. Then lift the hands again and recite the above Du‘ā. This should be done thrice.

EN-ROUTE TO MUZDALIFA

اللَّهُمَّ إِلَيْكَ أَفْضْتُ وَفِي رَحْمَتِكَ رَغِبْتُ وَمِنْ سَخَطِكَ
رَهَبْتُ وَمِنْ عَذَابِكَ أَشْفَقْتُ فَاقْبَلْ نُسُكِي وَاعْظِمْ
أَجْرِي وَتَقَبَّلْ تَوْبَتِي وَارْحَمْ تَضَرُّعِي وَاسْتَجِبْ دُعَائِي
وَأَعْظِنِي سُؤْلِي

*O Allāh, to You I return, to Your Mercy I turn, from Your
Anger I shudder, from Your Punishment I fear, so accept my
rites, make great my reward, accept my repentance, have mercy
on my humility, accept my prayer and grant my request.*

RECOMMENDED DHIKR FOR MUZDALIFAH

اللَّهُمَّ اغْفِرْ لَنَا ذُنُوبَنَا وَتَكَفَّلْ بِرِضَا خُصُومِنَا

O Allāh, forgive us our sins and take it upon Yourself to satisfy our adversaries.

DU‘ĀS FOR MUZDALIFAH

اللَّهُمَّ إِنِّي أَسْأَلُكَ فَوَاتِحَ الْخَيْرِ، وَخَوَاتِمَهُ، وَجَوَامِعَهُ، وَأَوَّلَهُ
وَأَخْرَهُ، وَظَاهِرَهُ وَبَاطِنَهُ، وَالدرَجَاتِ الْعُلَى فِي الْجَنَّةِ، وَأَنْ
تُصَلِّحَ لِي شَأْنِي كُلَّهُ، وَأَنْ تَصْرِفَ عَنِّي الشَّرَّ كُلَّهُ، فَإِنَّهُ لَا
يَفْعَلُ ذَلِكَ غَيْرُكَ وَلَا يَجُودُ بِهِ إِلَّا أَنْتَ

O Allāh, I ask You for the openings of goodness, and its endings and completeness, its first and last, its manifest and hidden, and high degrees in Paradise; and that You improve for me all of my affairs and ward off me all that is evil, as none can do that except You, and none gives it generously except You.

اللَّهُمَّ لَكَ الْحَمْدُ كُلُّهُ ، وَلَكَ الْكَمَالُ كُلُّهُ ، وَلَكَ الْجَلَالُ كُلُّهُ ،
 وَلَكَ التَّقْدِيسُ كُلُّهُ ، اللَّهُمَّ اغْفِرْ لِي جَمِيعَ مَا أَسْلَفْتُهُ ،
 وَاعْصِمْنِي فِيمَا بَقِيَ ، وَارْزُقْنِي عَمَلًا صَالِحًا تَرْضَى بِهِ عَنِّي
 يَا ذَا الْفَضْلِ الْعَظِيمِ ، اللَّهُمَّ إِنِّي أَسْتَشْفِعُ إِلَيْكَ بِخَوَاصِّ
 عِبَادِكَ ، وَأَتَوَسَّلُ بِكَ إِلَيْكَ ، أَسْأَلُكَ أَنْ تَرْزُقَنِي جَوَامِعَ
 الْخَيْرِ كُلِّهِ ، وَأَنْ تَمَنَّ عَلَيَّ بِمَا مَنَنْتَ عَلَى أَوْلِيَائِكَ ، وَأَنْ
 تُصَلِّحَ حَالِي فِي الْآخِرَةِ وَالْدُنْيَا يَا أَرْحَمَ الرَّاحِمِينَ

O Allāh, to You belongs all praise, all perfection, all majesty and all sanctity. O Allāh, forgive me all of what I have done in the past, protect me in that which remains [of my life] and grant me a righteous deed whereby You will be pleased with me, O Lord of immense grace. O Allāh, I intercede with You through Your elite servants, and I turn to You through You. I ask You to provide me with comprehensive goodness, to favour me with whatever You have favoured Your friends and to improve my state in the Hereafter and this world, o Most Merciful of the Merciful.

UPON RETURNING TO MINĀ

الْحَمْدُ لِلَّهِ الَّذِي بَلَّغَنِيهَا سَالِمًا مُعَافًى ، اللَّهُمَّ هَذِهِ مِنِّي
قَدْ أَتَيْتُهَا وَأَنَا عَبْدُكَ وَفِي قَبْضَتِكَ ، أَسْأَلُكَ أَنْ تَمَنَّ عَلَيَّ
بِمَا مَنَنْتَ بِهِ عَلَى أَوْلِيَائِكَ ، اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ
الْحُرْمَانِ ، وَالْمُصِيبَةِ فِي دِينِي يَا أَرْحَمَ الرَّاحِمِينَ

All praise belongs to Allāh, who has made me reach here safe and sound. O Allāh, this is Minā that I have come to as Your slave and in Your grasp. I ask You to favour me with whatever You have favoured Your friends. O Allāh, I take refuge in You from deprivation and misfortune in my religion, O Most Merciful of the Merciful.

WHEN MAKING RAMĪ AL-JAMARĀT (STONING OF THE PEBBLES)

بِسْمِ اللَّهِ اللَّهُ أَكْبَرُ رَغْمًا لِلشَّيْطَانِ وَرِضًا لِلرَّحْمَنِ

*In the name of Allāh; Allāh is the greatest. A humiliation
for shayṭān and for Allāh's Pleasure.*

AFTER RAMĪ AL-JAMARĀT

اللَّهُمَّ اجْعَلْهُ حَجًّا مَبْرُورًا وَذَنْبًا مَغْفُورًا وَسَعْيًا مَشْكُورًا

*O Allāh, make it an acceptable Ḥajj and (my) sins
forgiven and (my) effort a thankful (one).*

For Du'ās pertaining to Ṭawāf az-Ziyārah and Ṭawāf al-Widā, refer to Ḥaramayn Du'ā Companion.

RECOMMENDED ACTIONS FOR THE REMAINING DAYS IN MINĀ:

1. Recite Qur'ān
2. Engage in excessive Istighfār and Dhikr
3. Supplicate through the comprehensive English and Arabic du'ās in this booklet (from page 42 onwards)
4. Engage in Ta'līm from the Faḍā'il A'māl, Faḍā'il Ṣadaqāt and Faḍā'il Ḥajj
5. Recite compilations of du'ās of Rasūlullāh (Ṣallallāhu 'Alayhi Wasallam), e.g. Al-Hizbul Maqbūl, Al Hizbul Azam or Munajat Maqbul
6. Reflect on one's spiritual condition, making resolutions to reform and improve one's life
7. Devise a spiritual routine with the intention of continuing the good practises and habits that were developed during one's Ḥajj
8. Recite compilations of Ṣalāwāt upon Rasūlullāh Ṣallallāhu 'Alayhi Wasallam

SELECT COMPREHENSIVE ARABIC DU'ĀS

الْحَمْدُ لِلَّهِ وَالصَّلَاةُ وَالسَّلَامُ عَلَى رَسُولِ اللَّهِ. (Praises and
salutations)

أَسْتَغْفِرُ اللَّهَ رَبِّي مِنْ كُلِّ ذَنْبٍ وَأَتُوبُ إِلَيْهِ. (Repentance)

أَسْتَغْفِرُ اللَّهَ الْعَظِيمَ الَّذِي لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ ، وَأَتُوبُ
إِلَيْهِ (Repentance)

أَسْتَغْفِرُ اللَّهَ وَأَتُوبُ إِلَيْهِ (Repentance)

اللَّهُمَّ اغْفِرْ لِي ذَنْبِي كُلَّهُ دِقَّةً وَجِلَّةً أَوَّلَهُ وَآخِرَهُ عَلَانِيَتَهُ
وَسِرَّةً (Repentance)

اللَّهُمَّ اغْفِرْ لِي وَتُبْ عَلَيَّ إِنَّكَ أَنْتَ التَّوَّابُ الرَّحِيمُ.
(Repentance)

اللَّهُمَّ أَنْتَ رَبِّي لَا إِلَهَ إِلَّا أَنْتَ ، خَلَقْتَنِي وَأَنَا عَبْدُكَ وَأَنَا
عَلَىٰ عَهْدِكَ وَوَعْدِكَ مَا اسْتَطَعْتُ ، أَعُوذُ بِكَ مِنْ شَرِّ مَا
صَنَعْتُ ، أَبُوءُ لَكَ بِنِعْمَتِكَ عَلَيَّ وَأَبُوءُ بِذَنْبِي فَاغْفِرْ لِي فَإِنَّهُ
لَا يَغْفِرُ الذُّنُوبَ إِلَّا أَنْتَ (Complete Repentance)

اللَّهُمَّ إِنِّي ظَلَمْتُ نَفْسِي ظُلْمًا كَثِيرًا ، وَلَا يَغْفِرُ الذُّنُوبَ
إِلَّا أَنْتَ ، فَاغْفِرْ لِي مَغْفِرَةً مِّنْ عِنْدِكَ ، وَارْحَمْنِي إِنَّكَ أَنْتَ
الْغَفُورُ الرَّحِيمُ. (Repentance)

اللَّهُمَّ اغْفِرْ لِي مَا قَدَّمْتُ وَمَا أَخَّرْتُ ، وَمَا أَسْرَرْتُ وَمَا
أَعْلَنْتُ ، وَمَا أَسْرَفْتُ ، وَمَا أَنْتَ أَعْلَمُ بِهِ مِنِّي ، أَنْتَ
الْمُقَدِّمُ وَأَنْتَ الْمُؤَخِّرُ ، لَا إِلَهَ إِلَّا أَنْتَ (Repentance)

اللَّهُمَّ اغْفِرْ لِلْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ وَالْمُسْلِمِينَ
وَالْمُسْلِمَاتِ (Forgiveness)

اللَّهُمَّ اغْفِرْ لِأُمَّةِ مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ
 اللَّهُمَّ اَرْحَمْ أُمَّةَ مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ
 اللَّهُمَّ أَصْلِحْ أُمَّةَ مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ
 اللَّهُمَّ أَكْرِمْ أُمَّةَ مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ
 اللَّهُمَّ كَثِّرْ أُمَّةَ مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ
 اللَّهُمَّ فَرِّجْ عَنْ أُمَّةِ مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ
 اللَّهُمَّ اهْدِ أُمَّةَ مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ
 (Duas for Ummah)

رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ
 النَّارِ (Comprehensive goodness)

اللَّهُمَّ إِنِّي أَسْأَلُكَ العَافِيَةَ فِي الدُّنْيَا وَالآخِرَةِ ، اللَّهُمَّ إِنِّي
 أَسْأَلُكَ العَفْوَ وَالْعَافِيَةَ فِي دِينِي وَدُنْيَايَ وَأَهْلِي وَمَالِي ، اللَّهُمَّ
 اسْتُرْ عَوْرَاتِي ، وَآمِنْ رَوْعَاتِي ، اللَّهُمَّ احْفَظْنِي مِنْ بَيْنِ يَدَيْ

وَمِنْ خَلْفِي ، وَعَنْ يَمِينِي ، وَعَنْ شِمَالِي ، وَمِنْ فَوْقِي ،
وَأَعُوذُ بِعَظَمَتِكَ أَنْ أُغْتَالَ مِنْ تَحْتِي (Safety and protection)

اللَّهُمَّ أَلْفَ بَيْنَ قُلُوبِنَا ، وَأَصْلِحْ ذَاتَ بَيْنِنَا ، وَاهْدِنَا سُبُلَ
السَّلَامِ ، وَنَجِّنَا مِنَ الظُّلُمَاتِ إِلَى النُّورِ ، وَجَنِّبْنَا الْفَوَاحِشَ
مَا ظَهَرَ مِنْهَا وَمَا بَطَّنَ ، وَبَارِكْ لَنَا فِي أَسْمَاعِنَا وَأَبْصَارِنَا
وَقُلُوبِنَا وَأَزْوَاجِنَا وَذُرِّيَّاتِنَا ، وَتُبْ عَلَيْنَا إِنَّكَ أَنْتَ
التَّوَّابُ الرَّحِيمُ ، وَاجْعَلْنَا شَاكِرِينَ لِنِعْمِكَ مُثْنِينَ بِهَا
عَلَيْكَ ، قَابِلِينَ لَهَا ، وَأَتِمِّمَهَا عَلَيْنَا (Various favours)

اللَّهُمَّ مَا أَصْبَحَ بِي مِنْ نِعْمَةٍ أَوْ بِأَحَدٍ مِنْ خَلْقِكَ ، فَمِنْكَ
وَحَدِّكَ لَا شَرِيكَ لَكَ ، فَلَكَ الْحَمْدُ وَلَكَ الشُّكْرُ
(Gratitude)

اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنَ الْخَيْرِ كُلِّهِ عَاجِلِهِ وَآجِلِهِ ، مَا عَلِمْتُ مِنْهُ
وَمَا لَمْ أَعْلَمْ ، وَأَعُوذُ بِكَ مِنَ الشَّرِّ كُلِّهِ ، عَاجِلِهِ وَآجِلِهِ مَا

عَلِمْتُ مِنْهُ ، وَمَا لَمْ أَعْلَمْ ، اللَّهُمَّ إِنِّي أَسْأَلُكَ الْجَنَّةَ وَمَا
قَرَّبَ إِلَيْهَا مِنْ قَوْلٍ أَوْ عَمَلٍ ، وَأَعُوذُ بِكَ مِنَ النَّارِ وَمَا
قَرَّبَ إِلَيْهَا مِنْ قَوْلٍ أَوْ عَمَلٍ ، أَسْأَلُكَ مِمَّا سَأَلَكَ بِهِ مُحَمَّدٌ
صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ ، وَأَعُوذُ بِكَ مِمَّا تَعَوَّذَ مِنْهُ مُحَمَّدٌ صَلَّى
اللَّهُ عَلَيْهِ وَسَلَّمَ وَمَا قَضَيْتَ لِي مِنْ قَضَاءٍ فَاجْعَلْ عَاقِبَتَهُ
رُشْدًا

(Best of both worlds)

اللَّهُمَّ إِنِّي أَسْأَلُكَ الصَّحَّةَ وَالْعِفَّةَ وَالْأَمَانَةَ وَحُسْنَ الْخُلُقِ
وَالرِّضَا بِالْقَدَرِ

(Good health and character)

اللَّهُمَّ اغْفِرْ لِي ذَنْبِي ، وَوَسِّعْ لِي فِي دَارِي ، وَبَارِكْ لِي فِيْمَا
رَزَقْتَنِي

(Forgiveness)

اللَّهُمَّ أَلْهِمْنِي رُشْدِي ، وَأَعِزَّنِي مِنْ شَرِّ نَفْسِي
(Guidance)

اللَّهُمَّ تَقَبَّلْ شَفَاعَةَ سَيِّدِنَا مُحَمَّدٍ الْكُبْرَى ، وَارْفَعْ
دَرَجَتَهُ الْعُلْيَا وَأَعْطِهِ سُؤْلَهُ فِي الْآخِرَةِ وَالْأُولَى كَمَا آتَيْتَ
إِبْرَاهِيمَ وَمُوسَى عَلَيْهِمُ السَّلَامُ (Intercession)

اللَّهُمَّ إِنِّي آمَنْتُ بِمُحَمَّدٍ وَآلِهِ وَلَمْ أَرَهُ ، فَلَا تَحْرِمْنِي فِي
الْجَنَانِ رُؤْيَيْتَهُ ، وَارزُقْنِي صُحْبَتَهُ ، وَتَوَفَّقْنِي عَلَى مِلَّتِهِ
، وَاسْقِنِي مِنْ حَوْضِهِ مَشْرَباً رَوْيًّا سَائِغاً هَنِئِئاً لَا أَظْمَأُ
بَعْدَهُ أَبَداً إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ. (Intercession)

اللَّهُمَّ اجْعَلْ نَبِيَّنَا لَنَا فَرَطاً ، وَاجْعَلْ حَوْضَهُ لَنَا مَوْعِداً
لأَوْلَانَا وَآخِرِنَا ، اللَّهُمَّ احْشُرْنَا فِي زُمْرَتِهِ ، وَاسْتَعْمِلْنَا
فِي سُنَّتِهِ ، وَتَوَفَّقْنَا عَلَى مِلَّتِهِ ، وَعَرَّفْنَا وَجْهَهُ وَاجْعَلْنَا فِي
زُمْرَتِهِ وَحِزْبِهِ (Intercession)

اللَّهُمَّ اجْمَعْ بَيْنَنَا وَبَيْنَهُ كَمَا آمَنَّا بِهِ وَلَمْ نَرَهُ ، وَلَا تُفَرِّقْ
بَيْنَنَا وَبَيْنَهُ حَتَّى تُدْخِلَنَا مُدْخَلَهُ وَتُورِدَنَا حَوْضَهُ وَتَجْعَلَنَا

مِنْ رُفَقَائِهِ مَعَ الْمُنْعِمِ عَلَيْهِمْ مِنَ التَّيِّبِينَ وَالصَّادِقِينَ
(Intercession) وَالشُّهَدَاءِ وَالصَّالِحِينَ وَحَسُنَ أُولَئِكَ رَفِيقًا

اللَّهُمَّ اشْرَحْ بِالصَّلَاةِ عَلَيْهِ صُدُورَنَا ، وَيَسِّرْ بِهَا
أُمُورَنَا ، وَفَرِّجْ بِهَا هُمُومَنَا وَاكْشِفْ بِهَا غُمُومَنَا ،
وَاعْفِرْ بِهَا ذُنُوبَنَا ، وَاقْضِ بِهَا دُيُونَنَا وَأَصْلِحْ بِهَا
أَحْوَالَنَا ، وَبَلِّغْ بِهَا آمَالَنَا ، وَتَقَبَّلْ بِهَا تَوْبَتَنَا ،
وَاعْسِلْ بِهَا حَوْبَتَنَا وَأَنْصِرْ بِهَا حُجَّتَنَا ، وَطَهِّرْ بِهَا
أَلْسِنَتَنَا ، وَأَنْسِ بِهَا وَحْشَتَنَا ، وَارْحَمْ بِهَا غُرْبَتَنَا ،
وَاجْعَلْهَا لَنَا نُورًا بَيْنَ أَيْدِينَا وَمِنْ خَلْفِنَا ، وَعَنْ أَيْمَانِنَا
وَعَنْ شَمَائِلِنَا وَمِنْ فَوْقِنَا وَمِنْ تَحْتِنَا ، وَفِي حَيَاتِنَا
وَمَوْتِنَا وَفِي قُبُورِنَا وَحَشْرِنَا وَكُشْرِنَا وَظِلَّ يَوْمِ الْقِيَامَةِ
عَلَى رُؤُوسِنَا ، وَثَقِّلْ بِهَا مَوَازِينَ حَسَنَاتِنَا ، وَأَدِّمْ
بَرَكَاتِهَا عَلَيْنَا حَتَّى نَلْفِي نَبِيَّنَا وَسَيِّدَنَا مُحَمَّدًا صَلَّى اللَّهُ
عَلَيْهِ وَسَلَّمَ وَنَحْنُ آمِنُونَ مُظْمِئُونَ فَرِحُونَ مُسْتَبْشِرُونَ
(Comprehensive salutation)

اللَّهُمَّ ارْزُقْنَا كَمَالَ اتِّبَاعِ نَبِيِّكَ سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ صَلَّى
اللَّهُ عَلَيْهِ وَسَلَّمَ قَوْلًا وَفِعْلًا ظَاهِرًا وَبَاطِنًا عَمَلًا وَاعْتِقَادًا
ذَوْقًا وَحَالًا ،

آمِينَ يَا رَبَّ الْعَالَمِينَ (Following his Sunnah)

SELECT GENERAL ENGLISH
DU'ĀS TO MAKE DAILY DURING
THE JOURNEY OF ḤAJJ

Firstly, read Sūrah Fātiḥah, thereafter Durūd Sharīf

PRAISE OF ALLĀH TA'ĀLĀ

Ya Allāh, You are our creator, Sustainer and Nourisher. You know all our needs and desires. You are the only One that we can turn to.

Ya Allāh, You are most merciful, You are most kind.

Ya Allāh, You love us more than our parents love us.

Ya Allāh, You get happy when we pick up our hands and ask You.

REPENTANCE AND FORGIVENESS

Ya Allāh, we will never be able to truly and sincerely fulfil the right of all Your commands.

Ya Allāh, You are always forgiving, You love forgiveness. We plead to you through Your infinite mercy on us, Your weak and sinful servants.

Ya Allāh, You shower so many blessings upon us. Instead of using these blessings to be Your obedient and grateful servants, we have used the very same bounties of Yours in breaking Your commandments and being disobedient to You.

Ya Allāh, please forgive us for these great wrongs that we have incurred in spite of Your great bounties being showered on us by You.

Ya Allāh, forgive us for the sins that we have committed with our eyes, ears, hands, tongue, heart, mind and feet.

Ya Allāh, whatever sins we may have committed, guide us to make sincere Tawbah of these sins and give us the guidance to lead such a life that You become happy with us.

Ya Allāh, forgive us for all our sins and do not punish us in this world, nor in the Hereafter. Please conceal our sins that we have committed in the light of day and in the darkness of night.

Ya Allāh, forgive us for being neglectful in our Ṣalāh. Bless us and every Muslim to perform their 5 times Ṣalāh on time.

Ya Allāh, make it easy for us and every Muslim throughout the world to perform their Ṣalāh 5 times a day. Help us to perform

our Ṣalāh with concentration and devotion.

Ya Allāh, You had bestowed upon us the beautiful bounty of the Qur‘ān Sharīf, but sadly we did not appreciate this Ni‘mah. We did not read, learn about it or practice upon it. Forgive us for this wrong and help us to truly fulfil the rights of the Qur‘ān Sharīf.

Ya Allāh, please do not be angry with us. We beg Your forgiveness.

Ya Allāh, forgive my parents, my family, my children, Ustādhs, relatives and the entire Ummah of our Nabī (Ṣallallāhu ‘Alayhi Wasallam) for all their sins, minor, major, past, present and future.

BOUNTIES

Ya Allāh, Shukr Alḥamdulillāh for all your never-ending bounties.

Ya Allāh, do not take away the Ni‘mah (bounties) that You bestowed upon us, but increase it upon us.

Ya Allāh, grant us both the goodness and happiness of this world and the Hereafter, and save us from the chastisement of Jahannam (Hell).

Ya Allāh, make us, our children and the entire Ummah successful, both in this world and in the Hereafter.

Ya Allāh, give us long lives, happiness and prosperity.

SPIRITUAL NEEDS

Ya Allāh, increase our Love for You and Your Rasūl (Ṣallallāhu ‘Alayhi Wasallam) in our hearts. Make the object of our lives pleasing You and Your Rasūl (Ṣallallāhu ‘Alayhi Wasallam).

Ya Allāh, give us the Tawfīq to fulfil Your commandments and the Sunnats of Your Nabī (Ṣallallāhu ‘Alayhi Wasallam).

Ya Allāh, put the greatness and respect of the Baytullāh, the Qur‘ān Sharīf, the Aḥādīth and Your Dīn in our hearts.

Ya Allāh, purify our heart, mind and soul.

Ya Allāh, Help us to be steadfast in doing good deeds at all times.

Ya Allāh, accept our humble ‘Ibādāt, Qur‘ān recitation and Zikr.

Ya Allāh, place the love of Jannah and its bounties in our hearts and remove the love of greatness of the temporary things of this world.

Ya Allāh, become our and make us Yours.

Ya Allāh, make us live our lives amongst the pious, to die in the company of the pious, and raise us on the Day of Qiyāmah amongst the pious.

PROTECTION

Ya Allāh, protect our tongues, ears and eyes.

Ya Allāh, protect us and every Muslim from all Ḥarām acts namely indulging in drugs, gambling, interest, adultery, fornication, fraud, cheating and stealing. Guide us to make sincere Tawbah from these evil acts.

Ya Allāh, protect the Muslims from fighting amongst themselves.

Ya Allāh, save us from fighting and hating our fellow Muslims and create love and unity in the Ummah

Ya Allāh, save us from calamities, difficulties and hardships.

Ya Allāh, protect us from accidents, hold-ups, hijackings, murders, robberies and other mishaps.

Ya Allāh, protect us from Nafs and Shayṭān.

Ya Allāh, protect us, our children, parents, family members and the entire Ummah from all calamities, ailments, natural disasters and sudden death.

SPIRITUAL MALADIES

Ya Allāh, remove the love of the material things from our hearts.

Ya Allāh, save us from pride, showing off, arrogance, shamelessness and immodesty.

Ya Allāh, protect us from miserliness.

Ya Allāh, save us from wastage and extravagance.

Ya Allāh, remove the evil qualities of pride, hate, malice, jealousy and harshness from our hearts.

GOOD CHARACTER

Ya Allāh, make us generous and soft in our nature.

Ya Allāh, give us sincerity in all of our actions. Protect us from doing anything for show and worldly praises.

Ya Allāh, create humbleness in us and give us good character and place mercy in our hearts for all Your creation.

HEALTH

Ya Allāh, please give us, our family members and all the followers of Nabī (Ṣallallāhu ‘Alayhi Wasallam) good health.

Ya Allāh, bless us with good hearing, sight and strength as long as we live.

Ya Allāh, save us and all Muslims from all types of terrible sickness like Cancer, Diabetes, Arthritis, nervous breakdowns, high blood pressure, etc.

RIGHTS OF OTHERS

Ya Allāh, give us strength to fulfil the rights of our Parents, Ustādhs, relatives and fellow Muslims.

Ya Allāh, forgive us for violating People's rights.

Ya Allāh, You repay them for our shortcomings.

Ya Allāh, You had blessed us with parents, but we did not fulfil their rights.

Ya Allāh, forgive us of this great wrong.

Ya Allāh, help us to fulfil the rights of our parents.

Ya Allāh, give us and all the Muslims, the Tawfiq (guidance) to lead a life which would gain us Your pleasure. Bless us to obey Your commands and lead our life according to the ways of Your Beloved Nabī (Ṣallallāhu ‘Alayhi Wasallam).

ḤARAMAYN

Ya Allāh, increase the Aẓmat (respect) of the Ḥaramayn Sharīfain in our hearts.

Ya Allāh, take us for Ḥajj and ‘Umrah regularly with sincerity and out of love for You.

GUIDANCE

Ya Allāh, guide the non-Muslims toward Islam.

Ya Allāh, guide all the Muslim leaders and rulers of the world and make them and every Muslim practice on the Sharī‘ah .

Ya Allāh, give us such leaders that shall be kind to the people and save us from corrupt leaders.

FAMILY

Ya Allāh, create love and unity in our families.

Ya Allāh, those of us that have parents, give us the guidance to serve them and become the coolness of their eyes.

Ya Allāh, all our family members that have passed away, fill their Qabr with Noor and make it a garden of Jannah.

CHILDREN

Ya Allāh, bless all our children with piety and good character.

Ya Allāh, make our children the coolness of our eyes and give them the understanding of Dīn.

DU‘Ā FOR OTHERS

Ya Allāh, all those who have requested us to make Du‘ā for them, be pleased with them and fulfil their desires. Give them good health and Ḥalāl sustenance.

Ya Allāh, all those that are in financial difficulties and debts, remove their difficulties and provide Ḥalāl sustenance for them.

Ya Allāh, provide our unmarried brothers and sisters with good, pious Muslim partners.

Ya Allāh, all those who have been kind to us and assisted us in some way or the other, bless and reward them in this world and in the Hereafter.

MAWT, QABR AND ĀKHIRAH

Ya Allāh, help us at the time of Sakarāt.

Ya Allāh, Make our last words be the Kalimah Ṭayyibah before we leave this world.

Ya Allāh, when we are placed in the Qabr and Munkar and Nakīr come to question us, make it easy for us to answer Munkar and Nakīr correctly.

Ya Allāh, illuminate our Qabr, make it spacious and a garden of Jannah.

Ya Allāh, save us from difficulties and hardships of the Day of Qiyāmah.

Ya Allāh, make the best day of our lives the day we meet You.

Ya Allāh, help us to cross the Pul-Şirāt (bridge over Jahannam) with the speed of lightning.

Ya Allāh, save us from the fire of Jahannam.

Ya Allāh, help us on the day of Qiyāmah, make our reckoning easy and enter us all into Jannatul Firdous.

Ya Allāh, enter us into Jannatul Firdaws without reckoning.

CONCLUSION

Ya Allāh, we get tired of asking, but You never get tired of giving.

Ya Allāh, grant us all that we have asked of You, and all that we have forgotten to ask.

Ya Allāh, through Your grace and mercy and through the Wasilah of our Beloved Nabī (Ṣallallāhu ‘Alayhi Wasallam), accept our humble Du‘ā’s.

THE RETURN JOURNEY

1. Before departure, make lots of Istighfār and repent for any shortcomings. Leave with an aching heart, longing to return
2. What are going to take back for your friends and family? From Makkah take the Greatness and Tawḥīd of Allāh and from Madīnah take the love of Rasūlullāh (Ṣallallāhu ‘Alayhi Wasallam) and His Sunnah to them i.e. speak much about these things to them. Many people only talk about the latest hotels, shopping centres, market places, electronic gadgets, etc. Talk about the joy of ‘ibādah to people. Do not return with a heart full of the love of material things
3. Do not boast about your Ḥajj. You will destroy your rewards. Do not complain about the hardships. You will discourage others. Focus only on the positive aspects

4. The sign of an accepted Ḥajj is a heart which will turn away from dunya towards Ākhirah. Your love for Dīn will grow stronger than it was at home and you will be very regular on Ṣalāh and other good deeds. Your outward appearance will begin to resemble the Sunnah.
5. After Ḥajj, take stock of your life and ensure that the basics of Islam have come into your life: Increase in Imani qualities, punctuality on Ṣalāh, fulfilment of missed Ṣalāh (Qaḍā' -Umri), improvement in manners and conduct, engagement in Dhikrullāh and Tilāwah, growing of full beard, observing of Hijab, etc. Refer to your dairy/notebook and begin to fulfil the resolutions and promises you made to rectify your life
6. Your Du'ās are accepted right until you reach your home. Your Du'ās for the forgiveness of others are readily accepted. On this occasion, make Du'ā for the Ummah and please do not

forget this humble servant as well. May Allāh
be with you, every step of the way, O
fortunate Ḥājī!

About Mufti Zubair Bayat Ḥāfīzahullāhu Ta‘ālā

Mufti Zubair Bayat is the founder and Amīr of Dārul Iḥsān Humanitarian Centre, Durban, South Africa and also the Shaykh and Spiritual Head of Baitul-Iḥsān. He also serves on the boards and committees of various institutions and organisations.

Mufti Zubair Bayat completed his ‘Ālim Fāḍil and Iftā courses at the famous Dārul ‘Ulūm Deoband, India. He also furthered his studies to achieve an MA in Islāmīc Studies from the University of Johannesburg (UJ).

Mufti Zubair has spent extensive time in the companionship of great luminaries, particularly Mawlānā Masīhullāh Khan (R) and Mawlānā Shāh Ḥakīm Muḥammad Akhtar (R), also receiving Khilāfah from the latter (as well as other renowned Mashā’ikh).

A prolific lecturer and speaker, Mufti Zubair Bayat has visited numerous countries on lecture tours, sharing his wealth of knowledge with diverse audiences. His dedication to scholarship is demonstrated through his authorship of articles and books. His unwavering commitment to humanitarian causes, contributions to the community, to the fields of Islāmīc education and spiritual development have been a source of benefit to many.

~ May Allāh accept him and envelop him in His Mercy and Forgiveness.

About Baitul-Iḥsān

Baitul-Iḥsān encompasses activities and objectives focused towards Iṣlāḥ (spiritual reformation) and developing a close bond with Allāh Ta‘ālā under the direction of Mufti Zubair Bayat. The teachings of Mufti Zubair are in accordance with Ahlus-Sunnah wa-l Jamā‘ah and based on the teachings and ways of the Pious Elders, a number of whom have awarded him Khilāfah (refer Shajarah).

Baitul-Iḥsān is a spiritual retreat (otherwise known as Zāwiyah/Khānqāh/Rabat/Tekke) headed by Mufti Zubair. Those on the spiritual path gather here for consultation and advices related to spiritual development. Dhikr sessions are held, and formal and informal talks and programmes relating to Iṣlāḥ take place on an ongoing basis.

Mufti Zubair also conducts programmes at various venues on a weekly basis. Additionally, dedicated sisters' programmes, overnight (Nafl I‘tikāf) programmes and various other addresses and events are scheduled throughout the year. All programmes are live streamed and recordings can be accessed and downloaded from the associated website, www.muftizubair.co.za.

Baitul-Iḥsān Publications encompasses print and digital media as a valuable resource and medium of guidance for those on the path of spiritual perfection.

~ May Allāh accept all these humble efforts and make it very beneficial for the Ummah.



This compilation comprises of recommended du'ās for Minā, Arafah and Muzdalifah. It also includes Arabic Du'ās from the Qur'ān and Aḥādīth, as well as English Du'ās which are meaningful and all-encompassing, and can easily be read on a daily basis during one's journey of Ḥajj. May Allāh accept it and make it beneficial for the Ummah.

Baitul Ihsan
Publications