



حزب النصر

Hizb al Naṣr

LITANY OF VICTORY

by

SHAYKH ABŪ AL-ḤASAN AL-SHĀDHILĪ



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للشيخ أبي الحسن الشاذلي رحمه الله

HIZB AL-NAṢR

Litany of Victory

Shaykh Abū al-Ḥasan al-Shādhilī
Raḥimahullāh

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Ḥizb al-Naṣr

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INTRODUCTION

Ḥizb al-Naṣr is a litany/du‘ā compiled by a great Walī of Allāh, Shaykh Abū al-Ḥasan al-Shādhilī Raḥmatullāhi ‘Alayh (592/1196-655/1258) invoking Allāh Ta‘ālā’s Nuṣrah (Help), blessings and guidance for the afflicted Ummah.

Also known as *As-Saif al-Shādhilī* - ‘The Sword of Shādhilī’, this powerful du‘ā was composed by Shaykh Abū al-Ḥasan al-Shādhilī whilst fighting against the Crusader’s (led by King Louis IX of France) attempt to invade on Mansura, Misr (Egypt) in 1250. By virtue of this du‘ā, Shaykh Abū al-Ḥasan al-Shādhilī fought relentlessly with two swords, despite weakened eyesight. Ultimately, the Muslims proved victorious.

This litany later became widespread across Morocco, recited by renowned Scholars such as Muḥammad ibn Nāṣir Raḥmatullāhi ‘Alayh, inspiring resistance to the French occupation. Testimony to its potency is the French President issuing a ban on its recital in Maṣjids.

By the recital of this litany in times of trials and widespread oppression of the Ummah, it is hoped that Allāh’s Raḥmah and Nuṣrah will be drawn to the Ummah, and victory over the enemies will be attained.

Bayt al-Iḥsān Publications thus takes pleasure in making this litany accessible for the benefit of the Ummah.

Mufti Zubair Bayat

23 Ramaḍān 1445/3 April 2024

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

اَللّٰهُمَّ بِسَطْوَةِ جَبْرُوتِ قَهْرِكَ وَبِسُرْعَةِ اِغَاثَةِ

نَصْرِكَ وَبِغَيْرَتِكَ لِاِنْتِهَاكِ حُرْمَاتِكَ وَبِحِمَايَتِكَ

لِمَنْ اَحْتَمَى بِآيَاتِكَ ،

O Allāh, by the subjugating power of Your authority! By the speed of the relief of Your Victory! By Your protective wrath over the violation of what You have prohibited! And by Your shelter of whomever seeks Your protection through Your verses of the Qur‘ān!

نَسْأَلُكَ يَا اللَّهُ يَا سَمِيعُ يَا قَرِيبُ يَا مُجِيبُ يَا سَرِيعُ
يَا مُنْتَقِمُ يَا شَدِيدَ الْبَطْشِ يَا جَبَّارُ يَا قَهَّارُ يَا مَنْ لَا
يُعْجِزُهُ قَهْرُ الْجَبَابِرَةِ

We beg You! O Allāh! O All Hearing! O
Near One! O Answerer! O Swift One! O
Avenger! O Mighty Assaulter! O
Subjugator! O Compeller! O You Who is
not weakened by the power of tyrants!

وَلَا يُعْظَمُ عَلَيْهِ هَلَاكُ الْمُتَمَرِّدَةِ مِنَ الْمُلُوكِ
الْأَكَاْسِرَةِ ، أَنْ تَجْعَلَ كَيْدَ مَنْ كَادَنَا فِي نَحْرِهِ
وَمَكْرَ مَنْ مَكَرَ بِنَا عَائِدًا عَلَيْهِ، وَحُفْرَةَ مَنْ

حَفَرْنَا وَاقِعًا فِيهَا ، وَمَنْ نَصَبَ لَنَا شَبَكَةً
الْخِذَاعِ اجْعَلْهُ يَا سَيِّدِي مُسَاقًا إِلَيْهَا وَمُصَادًّا
فِيهَا وَأَسِيرًا لَدَيْهَا ،

[O You] for whom the destruction of tyrants is no significant challenge! We ask You to make the trap of he who plots against us to be entrapped by it, and the plot of he who plots against us to be ensnared by it! And [we beg You] to cause he who digs a hole for us to fall into it, and he who sets up a net of deception for us to be driven into it, trapped by it, and imprisoned by it!

اللَّهُمَّ بِحَقِّ كَهَيْعَتِ إِكْفِنَا هَمَّ الْعِدَا وَلَقَّهِمُ
الرَّدَى، وَاجْعَلْهُمْ لِكُلِّ حَيْبٍ فِدَا، وَسَلِّطْ عَلَيْهِمْ
عَاجِلَ النَّقْمَةِ فِي الْيَوْمِ وَالْعَدَا،

O Allāh, by the right of “Kāf-Hā-Yā-‘Ayn-
Ṣād,” relieve us from the fear of [our]
enemies! Confront them with subjugation,
make them a ransom for all that is dear, and
overpower them with a swift defeat; today
and tomorrow.

اللَّهُمَّ بَدِّدْ شَمْلَهُمْ، اللَّهُمَّ فَرِّقْ جَمْعَهُمْ، اللَّهُمَّ قَلِّلْ
عَدَدَهُمْ، اللَّهُمَّ اجْعَلِ الدَّائِرَةَ عَلَيْهِمْ، اللَّهُمَّ
أَرْسِلِ الْعَذَابَ إِلَيْهِمْ، اللَّهُمَّ أَخْرِجْهُمْ عَن دَائِرَةِ

الْحِلْمِ وَاسْلُبْنَهُمْ مَدَدَ الْأَمْهَالِ ، وَغُلَّ أَيْدِيَهُمْ
وَاشْدُدْ عَلَى قُلُوبِهِمْ وَلَا تُبَلِّغَهُمُ الْأَمَالَ ،

O Allāh, divide their unity! O Allāh,
disperse their assembly! O Allāh, lessen
their numbers! O Allāh, make them
shackled by their own ring [of fetters]! O
Allāh, make retribution to be upon them! O
Allāh, exclude them from the shade of
leniency! And deprive them of the support
of sufficient time! Fetter their hands and
feet, blind their hearts and give them no
hope!

اللَّهُمَّ مَزِقْهُمْ كُلَّ مُمَزَّقٍ مَزَقْتَهُ لِأَعْدَائِكَ اِنْتِصَارًا
لِأَنْبِيَائِكَ وَرُسُلِكَ وَأَوْلِيَائِكَ ،

O Allāh, tear them apart in the way you make Your enemies perish in order to grant victory to Your Prophets, Messengers, and Your dearest servants (Awliyā').

اللَّهُمَّ انْتَصِرْ لَنَا انْتِصَارَكَ لِأَحِبَّابِكَ عَلَيَّ
أَعْدَائِكَ (x3)،

O Allāh, give us the victory You give to those You love over Your enemies (x3).

اللَّهُمَّ لَا تُمْكِنِ الْأَعْدَاءَ فِيْنَا وَلَا تُسَلِّطْهُمْ عَلَيْنَا
بِدُنُوبِنَا (x3) ،

O Allāh, do not allow the enemy to overpower us
and do not give them authority over us as a result
of our sins (x3).

حَمَّ (x3) ، حُمَّ الْأَمْرُ وَجَاءَ النَّصْرُ فَعَلَيْنَا لَا
يُنْصَرُونَ (x7) ،

Ḥā-Mīm (x3). The matter be done; victory
has arrived, against us they shall not be
helped (x7).

حَمَّعَسَقَ حَمَائِتُنَا مِمَّا نَخَافُ ،

Ḥā-Mīm, 'Ayn-Sīn-Qāf , [grant us]
protection from what we fear!

اللَّهُمَّ قِنَا شَرَّ الْأَسْوَاءِ وَلَا تَجْعَلْنَا مَحَلًّا لِلْبَلَوَى ،
اللَّهُمَّ أَعْطِنَا أَمَلَ الرَّجَاءِ وَفَوْقَ الْأَمَلِ ،

O Allāh, avert the evils of the malicious [enemies]. Do not make us a source of tribulation. O Allāh, grant us what we hope [for] and beyond what we hope for.

يَاهُوَ ، يَاهُوَ ، يَاهُوَ ، اللَّهُمَّ يَا مَنْ بِفَضْلِهِ لِفَضْلِهِ
نَسْأَلُكَ إِلَهِي الْعَجَل ، الْعَجَل ، الْعَجَل ،
الْإِجَابَةَ ، الْإِجَابَةَ ، الْإِجَابَةَ ،

Yā-Hū, Yā-Hū, Yā-Hū! O Allāh, O One through Whose favours we ask for His favours! We ask You for haste; haste; haste!

[O my Ilāh]. Answer [us]! Answer [us]!
Answer [us]!

يَا مَنْ أَجَابَ نُوحًا فِي قَوْمِهِ يَا مَنْ نَصَرَ إِبْرَاهِيمَ عَلَى
أَعْدَائِهِ يَا مَنْ رَدَّ يُوسُفَ عَلَى يَعْقُوبَ ، يَا مَنْ
كَشَفَ ضُرَّ أَيُّوبَ ، يَا مَنْ أَجَابَ دَعْوَةَ زَكَرِيَّا ،
يَا مَنْ قَبِلَ تَسْبِيحَ يُونُسَ ابْنِ مَتَّى ،

O One Who answered Nūḥ ‘Alayhis Salām among his people! O One who gave victory to Ibrāhīm ‘Alayhis Salām over his enemies! O One Who returned Yūsuf ‘Alayhis Salām to Ya‘qūb ‘Alayhis Salām! O One Who removed the tribulation of Ayyūb ‘Alayhis Salām! O One Who answered the call of Zakarīyyā ‘Alayhis

Salām! O One Who answered the prayers of
Yūnus bin Mattā ‘Alayhis Salām!

نَسْأَلُكَ بِأَسْرَارِ هَذِهِ الدَّعَوَاتِ أَنْ تَتَقَبَّلَ مَا بِهِ
دَعْوَانَا ، وَأَنْ تُعْطِينَا مَا سَأَلْنَاكَ وَأَنْجِزْ لَنَا وَعْدَكَ
الَّذِي وَعَدْتَهُ لِعِبَادِكَ الْمُؤْمِنِينَ ،

We implore You, O Allāh, by the secrets of
the sources of these supplications to accept
what we call upon You for, to grant us what
we ask for, and to manifest for us the
promise which You have promised the
believers!

لَا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ إِنِّي كُنْتُ مِنَ الظَّالِمِينَ ،

There is no Ilāh but You. All praises are to
You. I have been of those who have
transgressed!

انْقَطَعَتْ آمَالُنَا ، وَعِزَّتِكَ الْإِمْنُكَ وَخَابَ رَجَاؤُنَا
وَحَقِّكَ الْإِفْيُكُ ،

By Your Majesty, all our hopes have been
lost except for [our hope] in You! By Your
truth, all of our expectations have
diminished except for our expectations from
You!

إِنْ أَبْطَأَتْ غَارَةُ الْأَرْحَامِ وَابْتَعَدَتْ
عَنَّا أَقْرَبُ شَيْءٍ غَارَةُ اللَّهِ

When the might of our kin has become
unresponsive, The closest thing to us is the
might of Allāh!

يَا غَارَةَ اللَّهِ جُدِّي السَّيْرِ مُسْرِعَةً
فِي حَلِّ عُقْدَتِنَا يَا غَارَةَ اللَّهِ

O Might of Allāh, intensify Your coming with
haste, And unravel our knots, O Might of Allāh!

عَدَتِ الْعَادُونَ وَجَارُوا وَرَجَوْنَا اللَّهَ مُجِيرًا ،

The enemy has antagonised and violated,
And we have turned to Allāh seeking refuge.

وَكَفَى بِاللَّهِ وَلِيًّا وَكَفَى بِاللَّهِ نَصِيرًا يَا وَاحِدُ
يَا عَلِيُّ يَا حَلِيمٌ ،

And Allāh is the most sufficient guardian.
And Allāh is the most sufficient victor. O
The One, O Most High, O Forbearing.

حَسْبُنَا اللَّهُ وَنِعْمَ الْوَكِيلُ ،

Allāh is sufficient for us and He is the best
of guardians.

وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ ،

And there is no power, nor strength except
through Allāh the exalted and Magnificent.

إِسْتَجِبْ لَنَا آمِينَ ، آمِينَ ، آمِينَ ،

Answer our prayers! Āmīn! Āmīn!
Āmīn!

فَقُطِعَ دَابِرُ الْقَوْمِ الَّذِينَ ظَلَمُوا وَالْحَمْدُ
لِلَّهِ رَبِّ الْعَالَمِينَ

The plan of the oppressors has failed. All
thanks are to Allāh, Lord of the worlds.

About Muftī Zubair Bayat

Muftī Zubair Bayat is the founder and Amīr of Dārul Iḥsān Humanitarian Centre, Durban, South Africa and also the Shaykh/Spiritual Head of Bayt al-Iḥsān (spiritual retreat). He also serves on the boards and committees of various institutions and organisations.

Muftī Zubair Bayat completed his ‘Ālim Fāḍil and Iftā courses at the famous Dārul ‘Ulūm Deoband, India. He also furthered his studies to achieve an MA in Islāmic Studies from the University of Johannesburg (UJ).

Muftī Zubair has spent extensive time in the companionship of great luminaries, particularly Mawlānā Masīhullāh Khan (R) and Mawlānā Shāh Ḥakīm Muḥammad Akhtar (R), also receiving Khilāfah from the latter (as well as other renowned Mashā’ikh).

A prolific lecturer and speaker, Mufti Zubair Bayat has taken his wisdom and insights to numerous countries on lecture tours, sharing his wealth of knowledge with diverse audiences. His dedication to scholarship is demonstrated through his authorship of articles and books. His unwavering commitment to humanitarian causes, contributions to the community, to the fields of Islāmic education and spiritual development have been a source of benefit to many.

May Allāh accept him and envelop him in His Mercy and Forgiveness.

About Bayt al-Iḥsān

Bayt al-Iḥsān encompasses activities and objectives focused towards Iṣlāḥ (spiritual reformation) and developing a close bond with Allāh Ta‘ālā under the auspices of Mufti Zubair Bayat. The teachings of Mufti Zubair Bayat are in accordance with Ahl as-Sunnah wa-l Jamā‘ah and based on the teachings and ways of the Pious Elders, a number of whom have awarded him Khilāfah (refer Shajarah).

Bayat-Al-Iḥsān is a spiritual retreat (otherwise known as Zawiya/Khānqāh/Rabat/Tekke) headed by Mufti Zubair Bayat. Those on the spiritual path gather here for consultation and advices related to spiritual development. Dhikr sessions are held after Fajr, and informal talks and programmes relating to Iṣlāḥ take place on an ongoing basis.

Mufti Zubair Bayat conducts formal programmes at various venues on a weekly basis. Additionally,

dedicated sisters' programmes, overnight (Nafl I'tikāf) programmes and various other addresses and events are scheduled throughout the year. All programmes are live streamed and recordings can be accessed and downloaded from the associated websites.

Bayt al-Iḥsān Publications encompasses print and digital media, compiled by Muftī Zubair Bayat as a valuable resource and medium of guidance for those on the path of spiritual perfection .

May Allāh accept the humble efforts.



Ḥizb al-Naṣr is a litany/du'ā compiled by Shaykh Abū al-Ḥasan al-Shādhilī Raḥmatullāhi 'Alayh (592/1196-655/1258). By the recital of this litany in times of trials, it is hoped that Allāh's Raḥmah and Nuṣrah will be drawn to the afflicted Ummah.

